

CA P. Shaila Kumar

B.Sc. (Hons.) F.C.A.

M.No. 053813 CHARTERED ACCOUNTANT Market Square Paralakhemundi - 761 200 Dist. Gajapati, Odisha

Mob: 9437370641, 6371649911 e-mail: pshailakumar\_ca@yahoo.co.in

pshallakumar.ca@gmail.com

#### **AUDIT REPORT**

I have audited the annexed RECEIPTS AND PAYMENTS ACCOUNT, INCOME AND EXPENDITURE ACCOUNT AND BALANCE SHEET OF "JAN SHIKSHAN SANSTHAN", AT: NEAR BAJAJ SHOWROOM, PATHAPATNAM ROAD, PARALAKHEMUNDI, DISTGAJAPATI, ODISHA-761200, for the year ending on 31<sup>st</sup> March 2024 to express an opinion on these financial statements based on my audit.

I have conducted my audit in accordance with Auditing Standards generally accepted in India. I performed the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement. I believe that my audit provides a reasonable basis for my opinion and report that:

I have obtained all the Information and explanations, which to the best of my knowledge and belief were necessary for the purpose of my Audit.

In my opinion proper books of account as required by law have been kept by the company, so far as appears from my examination in books.

The receipts and Payments account, is referred in this report are in agreement with the books of account.

In my opinion the financial statements comply with the Accounting standards specified by the ICAI

In my opinion and to the best of my information and according to explanations given to me the accounts give a true and fair view.

i) In the case of Receipts and payments of the state of affairs of the organization for the year ending **31**<sup>st</sup> **March 2024**.

ii) In the case of Income and Expenditure of the state of affairs of the organization for the year ending **31**<sup>st</sup> **March 2024** 

iii) In the case of Balance Sheet of the state of affairs of the organization as at 31st

March 2024

**PARLAKHEMUNDI** 

Date: 05.11.2024

CA P. SHAILA KUMAR

**CHARTERED ACCOUNTANT** 

Unique Document Identification Number (UDIN) for this document

is 25053813BMINYF7752

C.A.P.Shaila Kumar B.Sc.(H) F.C.A CHARTERED ACCOUNTANT M.No. 300-53813

#### CA P.SHAILA KUMAR

B.Sc. (Hons) F.C.A CHARTERED ACCOUNTANT M. No: 53813 Komati Street, Market Square

Parlakhemundi, Dist: Gajapati, Orissa-761200

Phone: 06815 222510 (O), 06815-224244 (R)

Mobile: 9437370641

Email: pshailakumar\_ca@yahoo.co.in

# JAN SHIKSHAN SANSTHAN GAJAPATI

AT :- NEAR BAJAJ SHOWROOM, PATAPATNAM ROAD, PARLAKHEMUNDI, Dist :- GAJAPATI, ODISHA RECEIPT AND PAYMENT ACCOUNT FOR THE PERIOD FROM 01.04.2023 TO 31.03.2024

JANA SHIKSHAN SANSTHAN FOR SKILL DEVELOPMENT- M.S.D.E

Action Plan No.: AP/2023-24/OR/353/309 Financial Year: 2023-24

| RECEIPTS  | AMOUNT       | SL.   | PAYMENTS   | PAYMENTS       | AMOUNT       |
|---|--------------|---|--|----------------|--------------|
| To Opening Balance                                  |              | 1   | By. Revenue Expenditure " Honorarium to Resource Persons"                                    | r i ge de<br>i | 1,684,350.00 |
| " Cash in Hand                                      |              |   | Assistant Dress Maker  | 314,500.00     |              |
| " Cash at Bank<br>INDIAN BANK                       | 2,388,512.80 |   | Helper Wire Man  | 40,000.00      |              |
| Interest 2023-2024                                  | 66,111.00    |   | Beauty Care Assistant  | 40,000.00      |              |
| Grant in Aid  | 4,685,500.00 | 1000 - 1000 - 111   | Assistant Welder & Fabricator  | 40,000.00      |              |
| For-MSDE  |              | and splitters   | Helper- Electrical Technician  | 17,500.00      |              |
| (Ministry of Skill<br>Development &                 |              |   | Assistant- Fruits and<br>Vegetable Processing and<br>Preservation                            | 55,000.00      |              |
| Enterpreneuriship) Govt.<br>of India                |              | 2 t - 4 t - | Assistant Hand Embroider – (Phulkari /<br>Chickankari / Kashmiri / Zari Zardozi /<br>Kantha) | 231,500.00     |              |
| (992647+1241085+14000<br>00+ 1051768)               |              | y<br>y  | Assistant Artisan- Bamboo<br>Craft   | 30,000.00      |              |
| Recurring Grant for Genereal Component 35,04,754.00 |              | No.   | Assistant-Jute Craft Product<br>Maker  | 104,000.00     |              |
| Recurring Grant for SC<br>Component 7,77,792.00     |              | 8   | Assistant Computer Operator  | 366,600.00     |              |
| Recurring Grant for SC Component 4,02,954.00        |              |   | Assistant - Plumbing and Sanitary<br>Work  | 40,000.00      |              |
|   |              |   | MSE Jaggery Producer   | 47,250.00      |              |
|   |              |   | Driver cum courier Boy MES   | 40,000.00      |              |
|   |              | Š.  | Driving Assistant  | 130,500.00     |              |
|   |              |   | Painting Helper  | 50,000.00      |              |
| \   |              |   | Rural Masson Helper  | 137,500.00     |              |

C.A.P. Shaila Kumar
B.Sc.(H) F.C.A
CHARTERED ACCOUNTANT
M.No. 300-53813



| RECEIPTS                              | AMOUNT   | SL. PAYMENTS   | PAYMENTS   | AMOUNT     |
|---------------------------------------|--|--|------------|------------|
|                                       |  | By. Revenue Expenditure 2 " Cost of Teaching & Learning Materials" | egy eg     | 139,180.00 |
|                                       |  | Assistant Dress Maker  | 10,990.00  |            |
|                                       | approximate the second   | Helper Wire Man  | 4,200.00   |            |
|                                       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | Beauty Care Assistant  | 4,000.00   |            |
|                                       |  | Assistant Welder & Fabricator                                      | 3,991.00   |            |
|                                       |  | Helper- Electrical Technician                                      | 1,880.00   |            |
|                                       | 3<br>5<br>7  | Assistant- Fruits and Vegetable Processing and Preservation        | 6,500.00   |            |
|                                       |  | Assistant Hand Embroider – (Phulkari / Chickankari /               | 2,700.00   |            |
|                                       |  | Assistant Artisan- Bamboo<br>Craft                                 | 1,577.00   |            |
|                                       | Man San Court of the Court of t | Assistant-Jute Craft Product Maker                                 | 2,700.00   |            |
|                                       |  | Assistant Computer Operator  | 38,500.00  |            |
|                                       | (Y   | Assistant - Plumbing and Sanitary Work                             | 5,000.00   |            |
|                                       |  | MSE Jaggery Producer   | 2,500.00   |            |
|                                       | 72.<br>24.<br>25.<br>26.<br>27.<br>28.<br>28.<br>28.   | Driver cum courier Boy MES   |            |            |
|                                       |  | Driving Assistant  | 7,410.00   |            |
|                                       |  | Painting Helper  | 3,932.00   |            |
| OTA                                   | Tana san   | Rural Masson Helper  | 10,000.00  |            |
|                                       |  | Banner Printing 36@300/=10800<br>SK Book Store                     | 33,300.00  |            |
|                                       |  | 3 "Emoluments Expenses (Staff Salary)                              | -          |            |
|                                       |  | Director   | 840,000.00 | 2,959,920. |
|                                       |  | PO   | 456,000.00 |            |
|                                       |  | APO  | 384,000.00 |            |
|                                       |  | Accountant   | 324,000.00 |            |
|                                       |  | Clerk /Field operator  | 252,000.00 |            |
|                                       |  | Clerk /Field operator  | 144,000.00 |            |
|                                       |  | Computer Operator  | 216,000.00 |            |
|                                       |  | Driver   | 132,000.00 |            |
| · · · · · · · · · · · · · · · · · · · |  | Driver cum Office boy  | 211,920.00 |            |

C.A.P. Shaila Kumar B.Sc.(H) F.C.A CHARTERED ACCOUNTANT CHARTERED ACCOUNTANT M.No. 300.53813



| RECEIPTS   | MOUNT        | SL.   | PAYMENTS  | PAYMENTS       | AMOUNT       |
|--|--------------|-------|---|----------------|--------------|
| 1.5  | W. Carlot    | 4     | By Head od Expenditure<br>under Admin (Office<br>Operational Management |                | 485,627.00   |
|  |              | 100   | House Rent  | 180,000.00     |              |
|  |              |       | Electry Bill  |                |              |
| · · · · · · · · · · · · · · · · · · ·  |              | s-    | Vehicle Fuel  | 138,308.00     | .T. 2 2 2 3  |
|  |              |       | Vehicle Repair  | 27,586.00      | }            |
| and there is not to the first  |              |       | Vehicle Insurance   | 15,432.00      | i            |
|  |              |       | TA/DA Expenses  | 20,000.00      |              |
|  |              | 33.4  | Telephone Charges   | 17,414.00      |              |
| 4  |              |       | Stationary  | 20,270.00      | İ            |
|  |              | 1     | Printing  | 10,000.00      | 1            |
| uro il interesso di assistrazione  |              |       | Sanitary Expenses   | 10,000.00      | ł            |
| 4.75   |              |       | Advertisement Charges   | 20,000.00      | . 31 -       |
|  |              | 10    | Audit Fees  | 20,000.00      | İ            |
|  |              | - 1 · | Funiture/Equipment/Maintai  | 6,617.00       |              |
| The state of the s |              | f.    | Description Capacity  |                | 50,364.00    |
| The state of the s |              | 5     | Building  | 123            | 30,204.00    |
|  |              | . 7 . | Celebration of national   |                |              |
| and the second   |              |       | Occasion  |                |              |
|  |              |       | Staff capacity Building, Training and IEC                               | 50,364.00      | 1            |
| The first specific and the first specification of  |              | D.C   | Deposite of Interest money  |                |              |
|  | 2007.23      | 6     | at Bharat Losh (FY  | 10             | 39,152.00    |
| er ar <mark>Kar</mark> tana (  |              |       | 2021-22 & 2022-23)  | er i to a to d | 1            |
|  | 7 当86.6      | 23    | By Closing Balance  |                | 1            |
| and the second second second   | 曹广西州 初日      | 7.5   | · 建邻酸   | 1 / / ~        |              |
| ng peting.   |              | 49    | Cash in SBI Ac<br>-42993573592  | _              | 388,423.00   |
|  |              | 7.2   | " Cash in Indian Bank -Ac-<br>7069386675                                |                | 1,393,107.80 |
| TOTAL  | 7,140,123.80 |       | TOTAL   |                | 7,140,123.80 |

PARLAKHEMUNDI DATE: 1-/11/1614



CA P.SHAILA KUMAR
CHARTERED ACCOUNTANT

M. No: 53813 C.A.P.Shaila Kumar B.Sc.(H) F.C.A CHARTERED ACCOUNTANT M.No. 300-53813 SHAILA KUMAR
. (Hons) F.C.A
.RTERED ACCOUNTANT
No: 53813

Komati Street, Market Square

Parlakhemundi, Dist: Gajapati, Orissa-761200 Phone: 06815 222510 (O), 06815-224244 (R)

Mobile: 9437370641

Email: pshailakumar\_ca@yahoo.co.in

# JAN SHIKSHAN SANSTHAN GAJAPATI

AT :- NEAR BAJAJ SHOWROOM, PATAPATNAM ROAD, PARLAKHEMUNDI, Dist :- GAJAPATI, ODISHA INCOME AND EXPENDITURE ACCOUNT FOR THE PERIOD FROM 01.04.2023 TO 31.03.2024

JANA SHIKSHAN SANSTHAN FOR SKILL DEVELOPMENT- M.S.D.E

| EXPENDITURE  | AMOUNT                                      | <b>AMOUNT</b>                | INCOME                                      | AMOUNT                                  |
|--|---|------------------------------|---|---|
| By. Revenue Expenditure  |   |                              | To Grant in Aid<br>" From- MSDE             |   |
| " Honorarium to Resource<br>Persons  | . <u>.</u> 2,1, 81                          | 1,684,350.00                 | ( Ministry of Skill<br>Development &        | 4,685,500.00                            |
| 'Assistant Dress Maker   | 314,500.00                                  |                              | Entrepreneurship) -                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 'Beauty Care Assistant   | 40,000.00                                   | 12.                          | Govt.of India                               |   |
| " Assistant Welder & Fabricator  | 40,000.00                                   | 11.7                         | (992647+1241085+                            | , ,                                     |
| " Helper- Electrical Technician  | 17,500.00                                   | 1000<br>1000<br>1000<br>1000 | 1400000+1051768)                            |   |
| " Helper-Wireman   | 40,000.00                                   | 25                           |   |   |
| " Assistant- Fruits and Vegetable " Processing and Preservation                            | 55,000.00                                   |                              | " Recurring Grant in aid<br>for             | a.                                      |
| " Assistant Hand Embroider -(Phulkari /<br>Chickankari / Kashmiri / Zari Zardozi / Kantha) | 231,500.00                                  | 196                          | GENERAL<br>Component -<br>Rs.3,504,754.00/- | -                                       |
| " Assistant Artisan- Bamboo Craft  | 30,000.00                                   |                              | 710.0,00 1,70 11001                         | '                                       |
| " Assistant-Jute Craft Product Maker   | 104,000.00                                  |                              | " Recurring Grant in aid                    | - 1 - 2                                 |
| "Assistant Computer Operator   | 366,600.00                                  |                              | for   | į.                                      |
| "Assistant - Plumbing and Sanitary Work  | 40,000.00                                   |                              | S.C Component -                             |   |
|  | " + x 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                              | Rs.777,792.00/-                             |   |
| "MES - Jaggery Producer  | 47,250.00<br>40,000.00                      |                              | " Recurring Grant in aid                    |   |
| "Driver cum Courier Boy (MES)  | 130,500.00                                  |                              | for   | -                                       |
| "Driving Assistant   | 50,000.00                                   | 7                            | S.T Component -                             | =                                       |
| "Painting Helper   | 137,500.00                                  | 쇼                            | Rs 402,954.00/-                             |   |
| "Rural Mason- Helper   | 137,300.00                                  |                              | 110 102,00                                  |   |
| By. Revenue Expenditure  | - 4-1                                       |                              |   |   |
| " Cost of Teaching & Learning  | 775   | 139,180.00                   | Interest 2023-24                            | 66,111.00                               |
| Materials  | 40,000,00                                   |                              |   |   |
| 'Assistant Dress Maker   | 10,990.00                                   | 1                            |   |   |
| 'Beauty Care Assistant   | 4,000.00                                    | 100                          |   |   |
| " Assistant Welder & Fabricator  | 3,991.00                                    |                              |   |   |
| " Helper- Electrical Technician  | 1,880.00                                    |                              |   |   |
| " Helper-Wireman   | 4,200.00                                    |                              | and are                                     |   |
| " Assistant- Fruits and Vegetable " Processing and Preservation                            | 6,500.00                                    |                              |   |   |
| " Assistant Hand Embroider -(Phulkari / Chickankari / Kashmiri / Zari Zardozi / Kantha)    | 2,700.00                                    |                              |   |   |
| " Assistant Artisan- Bamboo Craft  | 1,577.00                                    |                              |   |   |
| " Assistant-Jute Craft Product Maker   | 2,700.00                                    |                              |   |   |
| "Assistant Computer Operator   | 38,500.00                                   |                              |   |   |

C.A.P.Shaila Kumar B.Sc.(H) F.C.A B.Sc.(H) F.COUNTANT CHARTERED ACCOUNTANT

| EXPENDITURE   | AMOUNT        | AMOUNT                 | INCOME         | AMOUNT  |
|---|---------------|------------------------|----------------|---------|
| ssistant - Plumbing and Sanitary Work                 | 5,000.00      | , -                    |                |         |
| MES - Jaggery Producer                                | 2,500.00      |                        |                | 1 23    |
| "Driver cum Courier Boy (MES)                         | 100           |                        |                |         |
| "Driving Assistant                                    | 7,410.00      |                        |                |         |
| "Painting Helper                                      | 3,932.00      |                        |                |         |
| "Rural Mason- Helper                                  | 10,000.00     | 1                      |                |         |
| Banner Printing *36@300/-10800<br>SK Book Store-33300 | 33,300.00     |                        |                |         |
| " Emoluments Expenses                                 | 7. 7          | 1,987,920.00           |                |         |
| ( Staff Salary)                                       | Photo A.C.    | 1,307,320.00           |                |         |
| Director  | 600,000.00    |                        |                |         |
| PO  | 288,000.00    | }                      |                |         |
| APO   | 240,000.00    |                        |                | "       |
| Accountant  | 180,000.00    |                        |                |         |
| Clerk /Field operator                                 | 144,000.00    |                        |                |         |
| Clerk /Field operator                                 | 144,000.00    |                        |                |         |
| Computer Operator                                     | 132,000.00    |                        |                |         |
| Driver  | 132,000.00    | 1/2                    |                |         |
| Office boy  | 127,920.00    |                        |                |         |
| By. Office Administration Expenses                    |               | 485,627.00             |                |         |
| Office Building Rent                                  | 180.000.00    |                        |                |         |
| Building Repair                                       |               | -                      |                |         |
| Municipal Tax   |               |                        |                |         |
| Vehicle Fuel  | 138,308.00    | - 1 0 5 41             |                |         |
| Vehicle Repair  | 27,586.00     |                        |                | }       |
| Vehicle Insurance                                     | 15,432.00     |                        |                |         |
| TA/DA Expenses  | 20,000.00     | inguiting and a second |                |         |
| Conveyance Charges                                    |               |                        |                |         |
| Telephone Charges                                     | 17,414.00     |                        |                |         |
| Stationery  | 20,270.00     |                        |                |         |
| Printing  | 10,000.00     | ×                      |                |         |
| Postage   |               | II<br>P g              |                |         |
| Sanitary Expenses                                     | 10,000.00     |                        |                | 74.     |
| Tax/Fee Charges                                       | 1             |                        | 3/45. <b>1</b> |         |
| Advertisement Charges                                 | 20,000.00     |                        |                |         |
| Audit Fee   | 20,000.00     |                        |                |         |
| Furniture/Equipments/Maintenance                      | 0.047.00      |                        |                |         |
| Miscellaneous   | 6,617.00      |                        | •              |         |
| To Payable Account                                    |               |                        |                | 25 VA ( |
| (Detailed Annexure Attached)                          |               |                        |                |         |
| " Emoluments Expenses                                 | 12,000.00     |                        |                |         |
| ( Staff Salary)                                       | in the second |                        |                |         |
| Computer Operator                                     | 12,000.00     | 10 Marie 1900          |                |         |

C.A.P. Shaila Kumar C.A.B. Sc. (H) F. C.A B. Sc. (H) F. C. OUNTANT CHARTERED ACCOUNTANT CHARM.No. 300-53813

| EXPENDITURE  | AMOUNT     | AMOUNT   | INCOME                  | AMOUNT                   |
|--|------------|--|-------------------------|--------------------------|
| Admin (Office Operational Management Cost) Rs 84373/-                                      | 84,373.00  | · 如果   |                         |                          |
| Building Repair  | 3000.00    |  |                         |                          |
| Vehicle Repair   | 16000.00   |  |                         | _                        |
| Conveyance Charges   | 12000.00   |  | <i>y</i>                |                          |
| Sanitary Expenses  | 3000.00    |  |                         |                          |
| Tax/Fee Charges  | 708.00     |  | . Ca                    | 24.3                     |
| Furniture/Equipments/Maintenance   | 49665.00   |  | and the ground the Pro- | the second second second |
| Programme Rs292050/- " Honorarium to Resource Persons                                      | 292,050.00 | and managed at the country of the co |                         |                          |
| 'Assistant Dress Maker   | 88,500.00  | i<br>ž   | ,                       |                          |
| 'Beauty Care Assistant   | 9,250.00   | 7  | -                       |                          |
| " Assistant Hand Embroider -(Phulkari /<br>Chickankari / Kashmiri / Zari Zardozi / Kantha) | 78,500.00  | The state of the s |                         | ·                        |
| " Assistant-Jute Craft Product Maker   | 27,000.00  |  | )<br>J                  |                          |
| "Assistant Computer Operator   | 25,000.00  |  |                         |                          |
| "MES - Jaggery Producer  | 18,750.00  |  | ,                       |                          |
| " Cost of Teaching & Learning Materials  |            |  |                         |                          |
| " Assistant Hand Embroider -(Phulkari /<br>Chickankari / Kashmiri / Zari Zardozi / Kantha) | 35,550.00  |  |                         |                          |
| "Assistant Computer Operator   | 9,500.00   |  |                         | #<br>-                   |
| " Excess of Income over<br>Expenditure   |            | 454,534.00   |                         |                          |
| TOTAL  |            | 4,751,611.00   | TOTAL                   | 4,751,611.00             |



CA P.SHAILA KUMAR
CHARTERED ACCOUNTANT
M. No: 53813

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M. No: 53813

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Parlakhemundi,Dist : Gajapatl, Orissa-761200 Phone: 06815 222510 (O), 06815-224244 ( R )

Mobile: 9437370641

Email: pshailakumar\_ca@yahoo.co.in

# JAN SHIKSHAN SANSTHAN GAJAPATI

AT :- NEAR BAJAJ SHOWROOM, PATAPATNAM ROAD, PARLAKHEMUNDI, Dist :- GAJAPATI, ODISHA JANA SHIKSHAN SANSTHAN FOR SKILL DEVELOPMENT- M.S.D.E (Ministry of Skill Development & Entrepreneurship) - Govt. of India

Action Plan No.: AP/2022-23/OR/353/309
BALANCE SHEET AS ON 31-03-2024

|  |  | BALANCE SHEET  | AS ON 31-03-2024                          |               |              |
|--|--|--|---|---------------|--------------|
| LIABILITIES  | RsP.                                   | RsP.   | ASSETS                                    | RsP.          | RsP.         |
| GENERAL FUND   |  | in the second se | FIXED ASSETS                              | in 10, 1      |              |
| As per last B/s  | 353,651.80                             |  | in the second                             |               |              |
| Add:- Excess of Income<br>over Expenditure   | 454,534.00                             | 808,185.80   | ,, , , , , , , , , , , , , , , , , , ,    |               |              |
|  | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | f  |   |               |              |
| CURRENT LIABLILITIES   |  |  | 2   | , v , v , v , |              |
| Payable Account  |  |  | CURRENT ASSETS                            | **            |              |
| As per Last B/s  | 2,034,861.00                           | Car walker   |   |               |              |
| Less during the year   | 1,061,516.00                           |  |   |               |              |
| <u>Details</u>   |  |  |   |               |              |
| " Emoluments Expenses<br>( Staff Salary) - Rs.9,72,000   |  | /a   |   |               |              |
| Programme/ Capacity Building Rs.50,364 By Head of Expenditure under Admin (Office Operational Management Cost-interest money Payment to Bharat Khosh Rs.39,152 |  |  |   |               |              |
| Add during the year  | _                                      | 973,345.00   |   |               |              |
|  |  |  | By. Closing Balance                       |               | 1,781,530.80 |
|  |  | ,  | Cash in SBI<br>Ac -42993573592            | 388,423.00    |              |
|  |  |  | " Cash in Indian Bank -<br>Ac- 7069386675 | 1,393,107.80  |              |
| TOTAL  | an ja sing                             | 1,781,530.80   | TOTAL                                     |               | 1,781,530.80 |

PARLAKHEMUNDI DATE: ソフハノンッツ



CA P.SHAILA KUMAR
CHARTERED ACCOUNTANT
M. No: 53813

C.A. P. C.A. Rumar ICS F.C.A CHARTER UNTANT M.No. 300 3813



Certified that I have satisfied myself that the conditions on which grants were sanctioned have been duly fulfilled/are being fulfilled and that I have exercised following checks to see that the money has been actually utilized for the purpose for which it was sanctioned:

- (i) The main accounts and other subsidiary accounts and registers (including assets registers) are maintained as prescribed in the relevant Act/Rules/Standing instructions (mention the Act/Rules) and have been duly audited by designated auditors. The figures depicted above tally with the audited figures mentioned in financial statements/accounts.
- (ii) There exist internal controls for safeguarding public funds/assets, watching outcomes and achievements of physical targets against the financial inputs, ensuring quality in asset creation etc. & the periodic evaluation of internal controls is exercised to ensure their effectiveness.
- (iii) To the best of our knowledge and belief, no transactions have been entered that are in violation of relevant Act/Rules/standing instructions and scheme guidelines.
- (iv) The responsibilities among the key functionaries for execution of the scheme have been assigned in clear terms and are not general in nature.
- (v) The benefits were extended to the intended beneficiaries and only such areas/districts were covered where the scheme was intended to operate.
- (vi) The expenditure on various components of the scheme was in the proportions authorized as per the scheme guidelines and terms and conditions of the grants-in-aid.
- (vii) It has been ensured that the physical and financial performance under Support to Jan Shikshan Sansthan (NGOs) for Skill Development. (name of the scheme has been according to the requirements, as prescribed in the guidelines issued by Govt. of India and the performance/targets achieved statement for the year to which the utilization of the fund resulted in outcomes given at Annexure I duly enclosed.
- (viii) The utilization of the fund resulted in outcomes given at Annexure-II duly enclosed (to be formulated by the Ministry/Department concerned as per their requirements/specifications.)
- (ix) Details of various schemes executed by the agency through grants-in-aid received from the same Ministry or from other Ministries is enclosed at Annexure-II (to be formulated by the Ministry/Department concerned as per their requirements/specifications).

Date:-

Place: Gajapati

**Director** Jan Shikshan Sansthan-Gajapati





#### **GFR 12-A**

(See Rule 238 (1)

#### UTILIZATIONCERTIFICATE FOR JAN SHIKSHAN SANSTHAN, GAJAPATI, ODISHA

# UTILIZATION CERTIFICATE FOR THE YEAR 2023-24 in respect of recurring/nonrecurring GRANTS-IN-AID

1. Name of the Scheme : Support to Jan Shikshan Sansthan (NGOs) for Skill Development

2. Whether recurring or nonrecurring grants: Recurring Grants

3. Grants position of the beginning of the Financial year

i) Cash in Hand/Bank

Rs. Nil

ii) Unadjusted advances

Rs. Nil

iii) Total

Rs. Nil

4. Details of grants received, expenditure incurred and closing balances:

| 4. Deta                  | ills of Ru | ants rece   | ivea, expenditure in   | curreu anu   | Closing n    | alauces.  | 10205100001512440 | Act Act Act Act Act Act Act Act Act Act |
|--------------------------|------------|-------------|--|--|--------------|-----------|-------------------|---|
| Unspent                  | Interest   | Interest    | 2-11   | Fig.   | - 4 - 19K g  | Total     | Expenditure       | Closing                                 |
| Balances of              | Earned     | deposite    |  | available  | incurred for | Balances  |                   |   |
| Grants                   | there on   |             | r to r   |  |              | funds for | the year          | for the year                            |
| received years           | 2023-24    |             | 1  |  |              |           | 2023-24           | 2023-24                                 |
| 2023-24                  | 2023 21    | Govern      | Grant received   | during the v   | ear          | 2023-24   |                   | (Rs.)                                   |
| (Rs.)                    | (Rs.)      | ment        | Grant received   | during the y   |              | (Rs.)     | (Rs.)             | (5-6)                                   |
| (10.)                    | (10.)      | (Rs.)       | CROTTER OF THE   |  |              | (1+2-3+4) | (12.5)            | ()                                      |
|                          | 1 1        | (165.)      | All I am from  |  |              | (11201)   | 1                 |   |
|                          |            | Jan Berlin  | the Managhar Available   |  |              |           |                   |   |
| The second second        |            | 3           | THE CONTRACT OF STREET   | 4  |              | 5         | 6                 | 7                                       |
| 1 - 2 - 4-1              | 2          | 3           | THE RESERVE THE PROPERTY OF THE PARTY OF THE | B STERNE   |              | 3         | 0                 |   |
|                          |            |             | Sanction no.   | Date   | Amount       |           |                   |   |
|                          |            | 1           | (i)  | (ii)   | (iii)        |           |                   | 00.00                                   |
| -                        | -          | -           | File No SCH-11/6/2023-<br>JSS-Computer No 60948  | 30.06. 2023  | 992647       | 4685500   | 4685500           | 00.00                                   |
|                          | 1          | }           | File No SCH-11/6/2023  | Anna Charles   |              | -         |                   | de                                      |
| a Allen                  | Alt at the | September 1 | JSS-Computer No 60948  | 20.00 2023   | 1241085      |           |                   |   |
|                          | j          | }           | ( NCI 110tc \$50-110tc \$57  | 29.09. 2023  | 1241005      | 0         |                   |   |
|                          | 10 T 10    |             | on E-File  | gradulter in the con-  |              | 2, -      | ,                 | 85                                      |
|                          |            | 4           | File No SCH-11/6/2023-   |  |              | į.        |                   |   |
|                          |            |             | JSS-Computer No 60948  |  | 1400000      |           |                   |   |
|                          |            | ngt, or     | (Ref Note \$64-Note \$66   | The state of the s | 1            |           | 78                | ,                                       |
| The second of the second | 1000       |             | on E-File  | ***  |              |           |                   |   |
| 1944                     |            |             | File No SCH-11/6/2023-   |  |              |           |                   |   |
|                          | ì          |             | JSS- Part-I Computer   | 11.03.2024   | 1051768      |           |                   |   |
|                          | 500 110    | 10000       | No 65197 (Ref Note   |  |              |           |                   |   |
| 100                      |            | 1           | \$11-Note on E-File  | HEREN LEVEL  |              |           |                   |   |

Component wise utilization of grants:

| Expenditure         | <b>Emoluments</b> | Programme  | Office Expenses | Total      |  |
|---------------------|-------------------|------------|-----------------|------------|--|
| Actual Expenditure  | 1999920.00        | 2115580.00 | 570000.00       | 4685500.00 |  |
| Allowed Expenditure | 1999920.00        | 2115580.00 | 570000.00       | 4685500.00 |  |

Details of Grant position of the end of the year

(i) Cash in Hand/Bank

Rs. Nil

(ii) Un adjested Advances

: Rs. Nil

(Interest to be Returned to Government)

(iii) Total

: Rs. Nil

JAN SHIKSHAN SANSTHAN, GAJAPATI, ODISHA COMOPONENT WISE (GENERAL, SC, ST) BREAKUP OF EXPENDITURE INTO EMOULMENTS ,PROGRAMME & OFFICE EXPENSES.

| 1.Details of    | gradus M | is received, expenditure incurred and closing balances: |  |                |           |           |              |        |  |
|-----------------|----------|---|--|----------------|-----------|-----------|--------------|--------|--|
| Unspent         | Interest | Interest  |  |                |           | Total     | Expenditure  |        |  |
| Balances of     | Earned   | deposite  |  |                |           | available | incurred for | g      |  |
| Grants received | there on |   |  |                | funds for | the year  | Balanc       |        |  |
| years           | 2023-24  |   |  |                |           | the year  | 2023-24      | es for |  |
| 2023-24         |          | Govern  |  |                |           | 2023-24   | 1            | the    |  |
| (Rs.)           | (Rs.)    | ment  | Grant received                         | l during the y | ear       | (Rs.)     | (Rs.)        | year   |  |
|                 | (16.)    | (Rs.)   |  |                |           | (1+2-3+4) |              | 2023-  |  |
|                 |          | (163.)  |  |                |           |           |              | 24     |  |
| 1               |          |   |  |                |           |           |              | (Rs.)  |  |
|                 |          |   |  |                |           |           |              | (5-6)  |  |
| 1               | 2        | 3   |  | 4              |           | 5         | 6            | 7      |  |
|                 |          |   | Sanction no.                           | Date           | Amount    |           |              |        |  |
|                 |          |   | (i)                                    | (ii)           | (iii)     |           | 4505500      | 00.00  |  |
| •               | -        | - ,   | File No SCH-11/6/2023-                 | 30.06. 2023    | 992647    | 4685500   | 4685500      | 00.00  |  |
|                 |          |   | JSS-Computer No 60948                  | 30.00. 2023    | 772041    |           |              |        |  |
|                 | -        |   | File No SCH-11/6/2023-                 |                |           |           | 1            |        |  |
| ,               |          | -   | JSS-Computer No 60948                  | 29 09 2023     | 1241085   |           |              |        |  |
|                 |          |   | ( KEI MOIE \$30-MOIE \$37)             | 27.07.202      |           |           | 1            | ,      |  |
|                 |          | 4   | on E-File                              |                |           |           | İ            | ,      |  |
|                 |          |   | File No SCH-11/6/2023-                 | "              |           |           |              |        |  |
|                 |          |   | JSS-Computer No 60948                  | 27.12.2023     | 1400000   |           |              |        |  |
| . 2-            |          |   | ( Ref Note \$64-Note \$66<br>on E-File |                |           | *         |              | 1      |  |
|                 |          |   | File No SCH-11/6/2023-                 |                |           |           | l            |        |  |
| 1               |          |   | JSS- Part-I Computer                   | 11.03.2024     | 1051768   |           | i            | 1      |  |
|                 |          |   | No 65197 (Ref Note                     | 11.03.2024     | 1051708   |           | 1            | ł      |  |
| i               | 1        |   | \$11-Note on E-File                    |                | i         | 1         |              |        |  |

### 2. Component wise utilization of grants:

| Expenditure  Actual Expenditure | Emoluments<br>1999920.00 | Programme 2115580.00 | Office Expenses<br>570000.00 | <b>Total</b> 4685500.00 |
|---------------------------------|--------------------------|----------------------|------------------------------|-------------------------|
| Allowed Expenditure             | 1999920.00               | 2115580.00           | 570000.00                    | 4685500.00              |

## 3.. Component wise Breakup Expenditure of Funds is as follows:-

|   |             | Category   |                  |            |            |            | Actual Expenditure(2023-2024) |            |            |  |  |
|---|-------------|------------|------------------|------------|------------|------------|-------------------------------|------------|------------|--|--|
| S | Particulars | General    | eral SC ST Total |            |            | SC         | ST                            | Total      |            |  |  |
| , |             | 36.44%     | 0.90%            | 62.66%     | 10121      | General    | SC                            | 31         | 10141      |  |  |
| 1 | Emolument   | 728770.85  | 17,999.28        | 1253149.87 | 1999920.00 | 728770.85  | 17,999.28                     | 1253149.87 | 1999920.00 |  |  |
| 2 | Programme   | 770917.35  | 19,040.22        | 1325622.43 | 2115580.00 | 770917.35  | 19,040.22                     | 1325622.43 | 2115580.00 |  |  |
| 3 | Office      | 207708.00  | 5,130.00         | 357162.00  | 570000.00  | 207708.00  | 5,130.00                      | 357162.00  | 570000.00  |  |  |
|   | Total       | 1707396.20 | 42,169.50        | 2935934.30 | 4685500.00 | 1707396.20 | 42,169.50                     | 2935934.30 | 4685500.00 |  |  |

Certified that thae above Expenditure Breakup into Emoluments, Programme, OFFICE EXPENSES was as per the Utilization certificate in GFR 12-A and also maintained in cash/Bank Book

A.Jaganndha Raju Chairman Jan Shikshan Sansthan Gajapati P.Jeevan Das Director,

Jan Shikshan Sansthan Gajapati

Director Jan Shikshan Sansthan-Gajapati